

## Message Text

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PAGE 01 BONN 10092 231901Z

63

ACTION OES-05

INFO OCT-01 EUR-12 ISO-00 FEA-01 AID-05 CEQ-01 CIAE-00

OFA-01 COME-00 DODE-00 EB-07 EPA-04 INR-07 IO-10 L-03

NSF-02 NSC-05 NSAE-00 PM-03 USIA-15 SS-15 SP-02 /099 W

----- 012645

R 231841Z JUN 75

FM AMEMBASSY BONN

TO SECSTATE WASHDC 0929

UNCLAS BONN 10092

DEPT PASS EPA FOR WINGATE LLOYD

E. O. 11652: N/A

TAGS: SENV, GW

SUBJECT: US-FRG ENVIRONMENTAL AGREEMENT

REF: A. LETTER GREEN-BERG DEC. 10; B. LETTER BERG-  
GREEN APRIL 21, 1975; C. LETTER GREEN-BERG  
MAY 23.

1. FOLLOWING US SUGGESTIONS IN REF (A), INTERIOR  
MINISTRY NOMINATED FOLLOWING OFFICIALS AS GERMAN  
CHAIRMEN OF WORKING GROUPS;

A. DEVELOPMENT OF INFORMATION EXCHANGE AND  
COMMUNICATIONS SYSTEMS:

MINISTERIALRAT DR. WOLFGANG KITSCHLER, FEDERAL  
MINISTRY OF THE INTERIOR, 198 RHEINDORFER  
STRASSE, 53 BONN

B. COMPARISON AND COORDINATION OF MAJOR ITEMS OF  
ENVIRONMENTAL RESEARCH,

MINISTERIALRAT DR. WOLFGANG KITSCHLER

(1) TISSUE BANK: MINISTERIALRAT DR. HANS  
BRIESKORN, FEDERAL MINISTRY FOR RESEARCH  
AND TECHNOLOGIE, 8-11 HEUSSALLEE, 53 BONN

C. ENVIRONMENTAL IMPACT ANALYSES: MINISTERIALRAT DR.  
WERNER OBENHAUS, FEDERAL MINISTRY OF THE INTERIOR,

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PAGE 02 BONN 10092 231901Z

198 RHEINDORFER STRASSE, 53 BONN

D. SOLID WASTE DISPOSAL: REGIERUNGSDIREKTOR DR. BERND  
WOLBECK, FEDERAL MINISTRY OF THE INTERIOR, 198  
RHEINDORFER STRASSE, 53 BONN

E. HAZARDOUS SUBSTANCES: MINISTERIALRAT MAX BAUER,  
FEDERAL MINISTRY OF THE INTERIOR, 198 RHEINDORFER  
STRASSE, 53 BONN

F. TREATMENT OF COMBINED MUNICIPAL AND INDUSTRIAL  
WASTE: MINISTERIALRAT HEINZ MUEHLECK, FEDERAL  
MINISTRY OF THE INTERIOR, 198 RHEINDORFER STRASSE,  
53 BONN.

G. GASOLINE AND FUEL SPECIFICATIONS: MINISTERIALRAT  
DR. ARNO KATIN, FEDERAL MINISTRY OF THE INTERIOR,  
198 RHEINDORFER STRASSE, 53 BONN.

2. FRG INTERIOR MINISTRY ACCEPTS US PROPOSAL TRANSMITTED  
IN REF C THAT RESPECTIVE PROJECT CHAIRMEN BEGIN  
DIRECT CORRESPONDENCE, WITH COPIES TO US AND FRG  
COORDINATORS GREEN AND BERG.

3. EMBASSY SUGGESTS THAT US CHAIRMEN TAKE LEAD IN THIS  
RESPECT, IF POSSIBLE. WE ARE PREPARED TO ASSIST BY  
SERVING AS CHANNEL OF COMMUNICATIONS, IF EPA DESIRES,  
AND RECOMMEND THAT PROJECT CHAIRMEN FORWARD  
CARBON COPIES OF ANY DIRECT CORRESPONDENCE TO ASSIST ANY  
NECESSARY FOLLOW-UPS.  
CASH

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** ENVIRONMENT, AGREEMENTS, MEETING DELEGATIONS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 23 JUN 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
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**Image Path:**  
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**TAGS:** SENV, GE, US  
**To:** STATE  
**Type:** TE  
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